The Woman's Page of The Times-Dispatch

Summer Brings Return of Week-End Parties

With the return of June and coloutbreak of house and week-end par-ties. The latter form of visitation has of lae years grown into surprising popularity, among even old-fash-ioned Virginia people, whose city friends desire to give them the unmitigaed delight of their presence to bridge the rest days and link the work days joyfully together

Just how the hostess feels about the which does not call for pointed investigation. She has on her shoulders the full burden and responsibility of the week-end, for the host is is in an attitude of endurance raber than of enjoyment; of submission raher than activity of behavior.

The Moving Cause. In all inexplicable mysteries there is a moving cause. The moving cause of the house party seems to be a desire on the part of the modern hestess to exploit herself as the possessor of the handsomest and best appointed country house owned by any woman

in her especial set. Sometimes she makes a successful demonstration, but often she simply gives herself up has a laughingstock to her friends and guests, who compare her with others out-rivaling in week-end features and diversions. Another impelling reason for the week-end segregation is that there is some especial society lion whom a hostess desires to capture and display to lesser lions following in the wake of the supremely desired and honored.

The hour of arrival for guests at such a party involves a nice policy of calculation on the part of the host-eas. She endeavors, if possible, to have them come by the same train, and begin in amicable acquaintanceship the roles they play in he wearing of smart clothes, the eating of good food, the relation of witty jokes and personal experiencies, the inspection of the premises and the losing of money at the bridge table, the sensation above all others of the week-end, the supreme object for which it stands and is created. Generally there is one member of the party that leads the others gradually and impressively to the varioux delights of house, grounds and program of amusements. The universal agreement, outwardly from all present, when the showing-off process is over, that the hostess is the cleverest woman in the world and has the most original ideas in her methods of making herself agreeable, is accepted as part of the tribute due for invitations extended and eccepted. The Real Reckoning.

The real reckoning up time, however, arrives with Monday morning when the "week-enders" joyfully gather themselves together, bag and baggage, and after a sketchy, breakfast in the veiled dawning and a nerve-rasping wait at a wayside station, return, as they graphically express it, "to civilization and well being once more." The ride on the trian is generally punctuated with acid criticisms and comparisons whereby this week-end is disarvantageously likened to others that have preceded it.

The present is the era of progress. Surely progress has gone a long way in old Virginia wh

ous appointments for less.

A Question Asked.

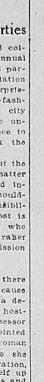
Former days and former ways are only memories now, memories that grow dimmer year by year. But while their echogs linger at stray times in the mind, like snatches of half-forgotten melodies, the question now and again arises: "Can such as this fail and the week-end take its place?"

White Organdie Jackets.

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Wraps to wear and lingerie gowns are in great favor, but the latest cry is a jacket of white organdie. One of the prettiest little jackets imaginale is so thin that it shows underinale is so thin that it shows underneath the gauzy draperies of the gown. Such work as fees into this gown is not seen often even in our money-spending age. The material is white net and organdle, combined with three-inch insertions and edgings of baby Irish, the mesh of cobweb delicacy. These go straight around the bottom with sections of fulled net between. Just under the knees there is a treatment that is a work of art. The red dishes may include a fruit. IN THE ME THE WAY HE CANNES WITH A PROPERTY MAY WITH A PROPERTY MA





SABRINA OF AMHERST COLLEGE CAMPUS HEROINE

A new feature of the Delineator is a "Man's Page." Charles Battell Loomis has written an article telling a married man "How to Keep a Wife's Love." This is what Mr. Loomis says about it:

If your wife does not love you as she did when you were married, you must have fallen off in your attentions. Remember that a wife is only a sweetheart a few years later. Make

How to Keep a Wife's Love

The Clouds That Dropp ed Their Garnered Fulness Down

Their Garnered Fulness Down

There is an old poem the lines of which tell about the clouds that dropped "their garnered fulness down." June has hung out the clouds, and certainly the "garnered fulness" ought to bring after it abundant summer verdure bloom and fruitage.

Ouida, a novelist whose romances were popular during the latter half of the nineteenth century, was a pioneer in the art of short story telling. A very clever instance of her art remains as a satire on those young married couples who think themselves favored when they accept an invitation to spend their honeymoon in each other's society and in the seclusion of a country house, where they are to be free from the intrusion of ordinary and less idealistic mortals. In the satire the newly wedded couple were on behalf of the groom, an experienced man of the world, Frenchy in all his tastes, and requiring, under ordinary circumstances, the enlivening society of men and women of his own type and inclinations. The bride was a very young English girl, altogether reserved, not possessing what has since come to be called "a temperament," severely limited in her ideas and standards, but very genuinely in love with her handsome husband.

The month of the honeymoon was June, and like the first half of the present month, the rain rained every day. The groom, shut up in a house from which he ever saw, or walk abroad to be caught and drenched in a downpour, speedily became tired of playing the game of love making with his young wife. And she did not prove a good companion in any other wise and sward he ever saw, or walk abroad to be caught and drenched in a downpour, speedily became tired of playing the game of love making with his young wife. And she did not prove a good companion in any other wise and sward he west. The husband was disgusted and brutally remarked that the "outside dampness was enough for him." Things went from bad to worse. Enforced idleness and time hanging heavy on his hands led the man into mischief. Then in a moment of diegust he received

and running away in a fit of desperation to disport himself after his kind at a watering place in the south of France.

The absurd little melodrama preaches a sermon which, because it is so true, deserves to be heeded. In the lives even of ordinary people, removed from the honeymoon obsession, there is a time when rain gets on the nerves. Then comes the test. All of the usual routine of life as far as out-of-door pleasures are concerned must be overturned Ingenuity is taxed to make indoor resources do double duty, and unless there is much cheerful philosophy and much ready adaptability and tactfulness, human entities are apt to jar each other's sensibilities and evoke discords in lieu of harmonies.

Before the Ark Heated.

One often wonders what the Noah family did during the forty days of the Deluge in the confined limits of the ark. The menagerie had to be looked after, of course, had to be fed and soothed and kept in good temper. But while the floods descended from the leaden skies and the mountainous waves rolled higher and higher, there must have been many weary house where the ark came to anchor on Mount Ararat, and the olive leaf in the dove's mouth held out the symbol of deliverance and a return to natural, wholesome occupations, with the blessing of blue skies and sunshine as the most indispensable of all adjuncts. It is well to be, as far as possible, independent of the weather, to take it as it comes and make the best of it; to sally forth under imperative conditions, with raincoat and umbrella, thereby preserving a comfortable immunity from water-soaking and an unimpaired dignity. For it is quite impossible to get sopping wet and not present pretty much the same appearance as a bedraggled chicken. It is the one time when Plato's definition of mankind as "a bird without feathers" comes irresistibly into mind.

Deranges Mental Balance.

An overplus of rain puts the mental balance out of whack as entirely as it does the weather vane. People are unable to do the things that belong in their daily categor

habit and resulting preference for them, habit and resulting preference for them. The sufferer from gout has twinges. The dyspeptic is prevented from taking an early morning constitutional. The housekeeper is confronted by extravagant prices in the market and much extra work to preserve an orderly and

extra work to preserve an orderly and wholesome atmosphere in her household. The young people lament the inevitable postponement of week-end golf and tennis parties.

Enforced companionship is not conductive toward bringing out the amiable elements of disposition. Too frequently those that are brought together by force of circumstances, and not because they desire each other's